

PHILOSOPHICAL TRANSACTIONS.

February 19. 1671.

c

The CONTENTS.

A Letter of Mr. Isaac Newton, Mathematick Professor in the University of Cambridge; containing his New Theory about Light and Colors: Where Light is declared to be not Similar or Homogeneous, but consisting of difform rays, some of which are more refrangible than others: And Colors are affirm'd to be not Qualifications of Light, deriv'd from Refractions of natural Bodies, (as 'tis generally believed;) but Original and Connate properties, which in divers rays are divers: Where several Observations and Experiments are alledged to prove the said Theory. An Account of some Books: I. A Description of the EAST-INDIAN COASTS, MALABAR, COROMANDEL, CEYLON, &c. in Dutch, by Phil. Baldæus. II. Antonii le Grand INSTITUTIO PHILOSOPHIÆ, secundum principia Renati Des-Cartes; novâ methodo adornata & explicata. III. An Essay to the Advancement of MUSICK; by Thomas Salmon M. A. Advertisement about Thæon Smyrnæus. An Index for the Tracts of the Year 1671.

A Letter of Mr. Isaac Newton, Professor of the Mathematicks in the University of Cambridge; containing his New Theory about Light and Colors: sent by the Author to the Publisher from Cambridge, Febr. 6. 1671; in order to be communicated to the R. Society.

S I R,

TO perform my late promise to you, I shall without further ceremony acquaint you, that in the beginning of the Year 1666 (at which time I applyed my self to the grinding of Optick glasses of other figures than *Spherical*;) I procured me a Triangular glass-Prisme, to try therewith the celebrated *Phænomena* of

G g g g

Colours.

Colours. And in order thereto having darkened my chamber, and made a small hole in my window-shuts, to let in a convenient quantity of the Suns light, I placed my *Prisme* at his entrance, that it might be thereby refracted to the opposite wall. It was at first a very pleasing divertisement, to view the vivid and intense colours produced thereby; but after a while applying my self to consider them more circumspcctly, I became surpris'd to see them in an *oblong* form; which, according to the received laws of Refraction, I expected should have been *circular*.

They were terminated at the sides with streight lines, but at the ends, the decay of light was so gradual, that it was difficult to determine justly, what was their figure; yet they seem'd *femicircular*.

Comparing the length of this coloured *Spectrum* with its breadth, I found it about five times greater; a disproportion so extravagant, that it excited me to a more then ordinary curiosity of examining, from whence it might proceed. I could scarce think, that the various *Thickness* of the glass, or the termination with shadow or darkness, could have any Influence on light to produce such an effect; yet I thought it not amiss, first to examine those circumstances, and so tryed, what would happen by transmitting light through parts of the glass of divers thickneses, or through holes in the window of divers bignesses, or by setting the *Prisme* without so, that the light might pass through it, and be refracted before it was terminated by the hole: But I found none of those circumstances material. The fashion of the colours was in all these cases the same.

Then I suspected, whether by any *unevenness* in the glass, or other contingent irregularity, these colours might be thus dilated. And to try this, I took another *Prisme* like the former, and so placed it, that the light, passing through them both, might be refracted contrary ways, and so by the latter returned into that course, from which the former had diverted it. For, by this means I thought, the *regular* effects of the first *Prisme* would be destroyed by the second *Prisme*, but the *irregular* ones more augmented, by the multiplicity of refractions. The event was, that the light, which by the first *Prisme* was diffused into an *oblong* form, was by the second reduced into an *orbicular* one with as much regularity, as when it did not at all pass through them. So that, what ever was the cause of that length, 'twas not any contingent irregularity.

I then proceeded to examin more critically, what might be effected by the difference of the incidence of Rays coming from divers parts of the Sun; and to that end, measured the several lines and angles, belonging to the Image. Its distance from the hole or Prisme was 22 foot; its utmost length $13\frac{1}{4}$ inches; its breadth $2\frac{1}{8}$; the diameter of the hole $\frac{1}{4}$ of an inch; the angle, with the Rays, tending towards the middle of the image, made with those lines, in which they would have proceeded without refraction, was 44 deg. 56'. And the vertical Angle of the Prisme, 63 deg. 12'. Also the Refractions on both sides the Prisme, that is, of the Incident, and Emergent Rays, were as near, as I could make them, equal, and consequently about 54 deg. 4'. And the Rays fell perpendicularly upon the wall. Now subducting the diameter of the hole from the length and breadth of the Image, there remains 13 Inches the length, and $2\frac{1}{8}$ the breadth, comprehended by those Rays, which passed through the center of the said hole, and consequently the angle of the hole, which that breadth subtended, was about 31', answerable to the Suns Diameter; but the angle, which its length subtended, was more then five such diameters, namely 2 deg. 49'.

Having made these observations, I first computed from them the refractive power of that glass, and found it measured by the *ratio* of the sines, 20 to 31. And then, by that *ratio*, I computed the Refractions of two Rays flowing from opposite parts of the Sun's *discus*, so as to differ 31' in their obliquity of Incidence, and found, that the emergent Rays should have comprehended an angle of about 31', as they did, before they were incident.

But because this computation was founded on the Hypothesis of the proportionality of the *sines* of Incidence, and Refraction, which though by my own Experience I could not imagine to be so erroneous, as to make that Angle but 31', which in reality was 2 deg. 49'; yet my curiosity caused me again to take my Prisme. And having placed it at my window, as before, I observed, that by turning it a little about its *axis* to and fro, so as to vary its obliquity to the light, more then an angle of 4 or 5 degrees, the Colours were not thereby sensibly translated from their place on the wall, and consequently by that variation of Incidence, the quantity of Refraction was not sensibly varied. By this Experiment therefore, as well as by the former computation, it was evident, that the difference of the Incidence of Rays, flowing from divers

parts of the Sun, could not make them after decussation diverge at a sensibly greater angle, than that at which they before converged; which being, at most, but about 31 or 32 minutes, there still remained some other cause to be found out, from whence it could be 2 degr. 49'.

Then I began to suspect, whether the Rays, after their trajectory through the Prisme, did not move in curve lines, and according to their more or less curvity tend to divers parts of the wall. And it increased my suspicion, when I remembered that I had often seen a Tennis ball, struck with an oblique Racket, describe such a curve line. For, a circular as well as a progressive motion being communicated to it by that stroke, its parts on that side, where the motions conspire, must press and beat the contiguous Air more violently than on the other, and there excite a reluctance and reaction of the Air proportionably greater. And for the same reason, if the Rays of light should possibly be globular bodies, and by their oblique passage out of one medium into another acquire a circulating motion, they ought to feel the greater resistance from the ambient Æther, on that side, where the motions conspire, and thence be continually bowed to the other. But notwithstanding this plausible ground of suspicion, when I came to examine it, I could observe no such curvity in them. And besides (which was enough for my purpose) I observed, that the difference 'twixt the length of the Image, and diameter of the hole, through which the light was transmitted, was proportionable to their distance.

The gradual removal of these suspicions, at length led me to the *Experimentum Crucis*, which was this: I took two boards, and placed one of them close behind the Prisme at the window, so that the light might pass through a small hole, made in it for the purpose, and fall on the other board, which I placed at about 12 feet distance, having first made a small hole in it also, for some of that Incident light to pass through. Then I placed another prisme behind this second board, so that the light, trajected through both the boards, might pass through that also, and be again refracted before it arrived at the wall. This done, I took the first Prisme in my hand, and turned it to and fro slowly about its *Axis*, so much as to make the several parts of the Image, cast on the second board, successively pass through the hole in it, that I might observe to what places on the wall the second Prisme would refract them.

And

And I saw by the variation of those places, that the light, tending to that end of the Image, towards which the refraction of the first Prisme was made, did in the second Prisme suffer a Refraction considerably greater then the light tending to the other end. And so the true cause of the length of that Image was detected to be no other, then that *Light* consists of *Rays differently refrangible*, which, without any respect to a difference in their incidence, were, according to their degrees of refrangibility, transmitted towards divers parts of the wall.

When I understood this, I left off my aforesaid Glass works; for I saw, that the perfection of Telescopes was hitherto limited, not so much for want of glasses truly figured according to the prescriptions of Optick Authors, (which all men have hitherto imagined,) as because that Light it self is a *Heterogeneous mixture of differently refrangible Rays*. So that, were a glass so exactly figured, as to collect any one sort of rays into one point, it could not collect those also into the same point, which having the same Incidence upon the same Medium are apt to suffer a different refraction. Nay, I wondered, that seeing the difference of refrangibility was so great, as I found it, Telescopes should arrive to that perfection they are now at. For, measuring the refractions in one of my Prismes, I found, that supposing the common *sine* of Incidence upon one of its planes was 44 parts, the *sine* of refraction of the utmost Rays on the red end of the Colours, made out of the glass into the Air, would be 68 parts, and the *sine* of refraction of the utmost rays on the other end, 69 parts: So that the difference is about a 24th or 25th part of the whole refraction. And consequently, the object-glass of any Telescope cannot collect all the rays, which come from one point of an object, so as to make them convene at its *focus* in less room then in a circular space, whose diameter is the 50th part of the Diameter of its Aperture; which is an irregularity, some hundreds of times greater, then a circularly figured *Lens*, of so small a section as the Object-glasses of long Telescopes are, would cause by the unsuitness of its figure, were Light *uniform*.

This made me take *Reflections* into consideration, and finding them regular, so that the Angle of Reflection of all sorts of Rays was equal to their Angle of Incidence; I understood, that by their mediation Optick instruments might be brought to any degree of perfection imaginable, provided a *Reflecting* substance could be found,